

FACSIMILE TRANSMITTAL SHEET

RECEIVED  
CENTRAL FAX CENTER

MAY 26 2006

JAMES C. LYDON  
Attorney At Law  
100 Daingerfield Road  
Suite 100  
703 Alexandria, VA 22314

\*\*\* IF YOU DID NOT RECEIVE ALL PAGES, PLEASE CALL AS SOON AS POSSIBLE \*\*\*

FACSIMILE OPERATOR TEL. NO.: (703) 838-0445  
DIRECT LINE TO FACSIMILE: (703) 838-0447

TO: Office of Initial Patent Examination

FIRM: U.S. Patent and Trademark Office

FACSIMILE NO.: 1-571-273-8300

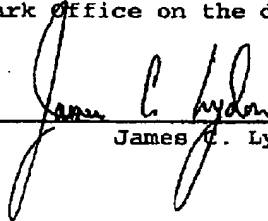
FROM: James C. Lydon

RE: Supplemental Information Disclosure Statement  
U.S. Patent Appln. S.N. 10/579,207  
By: Ilkka JUTILA  
Atty. Case No.: TUR-180

TOTAL PAGES: 4 including cover sheet.

DATE: May 26, 2006

I hereby certify that this paper is being  
facsimile transmitted to the Patent and  
Trademark Office on the date shown above.

  
\_\_\_\_\_  
James C. Lydon

THIS FACSIMILE IS INTENDED ONLY FOR THE INDIVIDUAL OR ENTITY NAMED ABOVE (OR THOSE PROPERLY ENTITLED ACCESS TO THE INFORMATION) AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL OR EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS TRANSMISSION IS NOT THE INTENDED OR AN AUTHORIZED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY UNAUTHORIZED DISTRIBUTION, DISSEMINATION, OR COPY OF THIS TRANSMISSION IS PROHIBITED.

IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY COLLECT TELEPHONE CALL OR BY FACSIMILE. THANK YOU.

RECEIVED  
CENTRAL FAX CENTER

MAY 26 2006

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Ilkka JUTILA

Serial Number: 10/579,207<sup>77a)</sup>

Group Art Unit: Unassigned

Filed: May 12, 2006

Examiner: Unassigned

For: PLUNGER

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  
PURSUANT TO 37 CFR 1.97(b)**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

May 26, 2006

Sir:

The attention of the Patent and Trademark Office is hereby directed to the document listed on the attached Form PTO-1449. Copies of U.S. patent documents are not being submitted in accordance with the Commissioner's Notice, "Information Disclosure Statements May Be Filed Without Copies of U.S. Patents and Published Applications in Patent Applications Filed After June 30, 2003" (July 11, 2003).

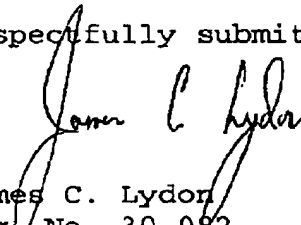
No fee or certification is required in connection with this Information Disclosure Statement, since it is being submitted prior to the last of (1) issuance of a first official action on the merits and (2) expiration of the three month period following filing of the above-captioned application. Nevertheless, the

U.S. Appln. S.N. 10/579,207  
INFORMATION DISCLOSURE STATEMENT

**PATENT**

Commissioner is authorized to charge our Deposit Account No. 50-1258 for any fee which is deemed by the Patent and Trademark Office to be required to effect consideration of this statement.

Respectfully submitted,



James C. Lydon  
Reg. No. 30,082

Atty. Case No. TUR-180  
100 Daingerfield Road  
Suite 100  
Alexandria, Virginia 22314  
Telephone: (703) 838-0445  
Facsimile: (703) 838-0447

Attachment:  
Form PTO-1449

Sheet 1 of 1

FORM PTO-1449	U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE	ATTY. DOCKET NO. <b>TUR-180</b>	SERIAL NO. <b>10/579,207</b>
<b>LIST OF REFERENCES CITED BY APPLICANT</b> <i>(Use several sheets if necessary)</i>		APPLICANT <b>Ilkka JUTILA</b>	
		FILING DATE <b>May 12, 2006</b>	GROUP <b>Not yet assigned</b>

## U.S. PATENT DOCUMENTS

EXAMINER INITIAL		DOCUMENT NO.	DATE	NAME	CLASS	SUB- CLASS	FILING DATE
	AA	5,785,053	7/28/1998	Macandrew et al.	128	840	
	AB						
	AC						
	AD						
	AE						
	AF						

## FOREIGN PATENT DOCUMENTS

		DOCUMENT NO.	DATE	COUNTRY	CLASS	SUB- CLASS	TRANSLATION		
							YES	NO	PART.
	AG								
	AH								
	AI								
	AJ								
	AK								
	AL								

## OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)

	AM	
	AN	
	AO	

EXAMINER	DATE CONSIDERED
<b>*EXAMINER:</b> Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.	